

2017 USATF Kentucky Association National Club Cross Country Championship Preview

Saturday, November 11, 2017
Masterson Station Park
3051 Leestown Rd., Lexington, Kentucky 40511

SCHEDULE & AGE DIVISIONS:

Age Division	Distance	Time (Add times)
19-29, 30-39, 40-49, 50-59, 60-69, 70+	5 km (3.1 miles)	1:00
USATF Club XC Championships Preview Women Open & Masters	6 km (3.72 miles)	1:30
USATF Club XC Championships Preview Men 60+ Masters	8 km (4.96 miles)	1:30
USATF Club XC Championships Preview Men Open & Men 40+, 50+	10 km (6.2 miles)	1:30

ELIGIBILITY REQUIREMENTS:

Individuals: Current USATF membership is required to compete. Proof of Birth (copy of birth certificate, passport, certified baptismal record, driver's license, or U.S. government identification) is required and must be submitted prior to registration and participation.

Teams: Only registered USATF member clubs may enter a team. All athletes representing the club must be affiliated with that club as part of their USATF membership. To enter a team, a club must complete the team entry/declaration process during online registrations. Only athletes listed on the team declaration roster will be eligible to represent the club at the Association, Regional or National championships.

COMPETITION BIB NUMBERS: All competitors must wear their assigned bib numbers during competition, chest-high on the front of their jerseys. Bib numbers will be distributed to athletes at finish line trailer.

EVENT RESULTS: During competition, event results will be posted at large white trailer. In addition, event results will be posted at <http://ky.milesplit.com>.

ENTRY FEES & DEADLINES:

On-Time Registration must be completed by **November 9, 2017 at 11:59 PM** (only online entries will be accepted during this time)

To enter, please visit: <https://www.athletic.net/CrossCountry/Results/Meet.aspx?Meet=142718>

Adult Entry fee: \$20.00

Team Entries: **No charge**

PAYMENTS: The online entry system **accepts all credit cards**

DIRECTIONS & PARKING: Turn in to Masterson Station Park on Ruffian Way. Turn left up the hill at the first drive.

CONTACT: **Frank Miklavcic** fmiklavcic@aol.com **502-320-2264**

Club Administrators and Unattached Athletes should register online at:

<https://www.athletic.net/CrossCountry/Results/Meet.aspx?Meet=142718>

Late entries are \$30 adult on site. Online registration opens **October 21**. **Fees must be paid online by the close of registration.** Accuracy of data entered is the responsibility of each club and/or athlete. Please validate data within athletic.net for accuracy prior to submitting entry. An instructional video on the online registration process may be accessed by visiting, <http://cs.athletic.net/blog/b/athletic/archive/2016/01/18/getting-started-athletic-net-tutorials.aspx>

A valid 2017 USATF Membership is required. For questions, contact:

Patricia Rouse, Membership Chair

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